Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2015022020

Project Title: Menlo-Atherton High School Campus Facilities Master Plan
Lead Agency: Sequoia Union High School District
Mailing Address: 480 James Avenue
City: Redwood City
Contact Person: Mathew Zito
Phone: (650) 322-5381
County: San Mateo
Zip: 94062

Project Location: County: San Mateo
City/Nearest Community: Atherton/Menlo Park
Cross Streets: Middlefield Road, Ravenswood Avenue, Ringwood Avenue, Oak Grove Avenue
Longtitude/Latitude (degrees, minutes and seconds): 37° 27' 44'' N / 122° 10' 27'' W
Total Acres: 38
Assessor's Parcel No.: 061-282060, -281012, -300010/020
Section: 27
Twp.: 5S
Range: 3W
Base:
Within 2 Miles: State Hwy #: 82, 84, 101, 114
Waterways: San Francisquito Creek, San Francisco Bay
Railways: CalTrain
Schools: Encinal, Laurel, Others

Document Type:
CEQA: □ NOP □ Early Cons □ Neg Dec □ Mit Neg Dec
□ Draft EIR □ Supplement/Subsequent EIR
□ NEPA: □ NOI □ EA □ Draft EIS □ FONSI
□ Other: □ Joint Document □ Final Document □ Other:

Local Action Type:
□ General Plan Update □ Specific Plan □ Rezone
□ General Plan Amendment □ Master Plan □ Prezone
□ General Plan Element □ Planned Unit Development □ Use Permit
□ Community Plan □ Site Plan □ Land Division (Subdivision, etc.)
□ Development Type:
□ Residential: Units ___ Acres ___
□ Office: Sq. ft. ___ Acres ___ Employees ___
□ Commercial: Sq. ft. ___ Acres ___ Employees ___
□ Industrial: Sq. ft. ___ Acres ___ Employees ___
□ Educational: High School Facilities Master Plan
□ Recreational:
□ Water Facilities: Type ___ MGD ___
□ Transportation: Type ___
□ Mining: Mineral ___
□ Power: Type ___ MW ___
□ Waste Treatment: Type ___ MGD ___
□ Hazardous Waste: Type ___
□ Project Issues Discussed in Document:
□ Aesthetic/Visual □ Fiscal □ Recreation/Parks □ Vegetation
□ Agricultural Land □ Flood Plain/Flooding □ Schools/Universities □ Water Quality
□ Air Quality □ Forest Land/Fire Hazard □ Septic Systems □ Water Supply/Groundwater
□ Archeological/Historical □ Geologic/Seismic □ Sewer Capacity □ Wetland/Riparian
□ Biological Resources □ Minerals □ Soil Erosion/Compaction/Grading □ Growth Inducement
□ Coastal Zone □ Noise □ Solid Waste □ Land Use
□ Drainage/Absorption □ Population/Housing Balance □ Toxic/Hazardous □ Cumulative Effects
□ Economic/Jobs □ Public Services/Facilities □ Traffic/Circulation □ Other:

Present Land Use/Zoning/General Plan Designation:
Public high school/Public Facilities and Schools (Atherton)

Project Description: (please use a separate page if necessary)
The Menlo-Atherton High School (MAHS) Campus Facilities Master Plan (FMP) outlines the structural facilities needed to accommodate the growth in student enrollment forecast to occur at MAHS by 2020 and would guide development at MAHS over the near- to intermediate-term (approximately the next five to 10 years). In general, the MAHS FMP calls for the potential addition of up to approximately 22 new classrooms at the MAHS Campus and improvements to other student and administrative services facilities (e.g., athletic facilities, food preparation facilities, staff offices), as well as minor capital repair projects.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

X Air Resources Board
X Caltrans District #4
X Caltrans Division of Aeronautics
X Caltrans Planning
X Central Valley Flood Protection Board
X Coachella Valley Mtns. Conservancy
X Coastal Commission
X Colorado River Board
X Conservation, Department of
X Corrections, Department of
X Delta Protection Commission
X Education, Department of
X Energy Commission
X Fish & Game Region #3
X Food & Agriculture, Department of
X Forestry and Fire Protection, Department of
X General Services, Department of
X Health Services, Department of
X Housing & Community Development
X Native American Heritage Commission
X Office of Historic Preservation
X Office of Public School Construction
X Parks & Recreation, Department of
X Pesticide Regulation, Department of
X Public Utilities Commission
X Regional WQCB #2
X Resources Agency
X Resources Recycling and Recovery, Department of
X S.F. Bay Conservation & Development Comm.
X San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
X San Joaquin River Conservancy
X Santa Monica Mtns. Conservancy
X State Lands Commission
X SWRCB: Clean Water Grants
X SWRCB: Water Quality
X SWRCB: Water Rights
X Tahoe Regional Planning Agency
X Toxic Substances Control, Department of
X Water Resources, Department of

Other:

Other:

Local Public Review Period (to be filled in by lead agency)

Starting Date: May 6, 2015
Ending Date: June 22, 2015

Lead Agency (Complete if applicable):

Consulting Firm: MIG/TRA Environmental Services
Address: 545 Middlefield Road
City/State/Zip: Menlo Park
Contact: Chris Dugan
Phone: (650) 327-0429

Applicant: Sequoia Union High School District
Address: 480 James Avenue
City/State/Zip: Phone: (650) 389-1411, ext. 22357

Signature of Lead Agency Representative: Date: 5/6/2015