

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2015022020

Project Title: Menlo-Atherton High School Campus Facilities Master Plan

Lead Agency: Sequoia Union High School District

Contact Person: Mathew Zito

Mailing Address: 480 James Avenue

Phone: (650) 322-5381

City: Redwood City

Zip: 94062

County: San Mateo

Project Location: County: San Mateo City/Nearest Community: Atherton/Menlo Park

Cross Streets: Middlefield Road, Ravenswood Avenue, Ringwood Avenue, Oak Grove Avenue Zip Code: 94027

Longitude/Latitude (degrees, minutes and seconds): 37 ° 27 ' 44 " N / 122 ° 10 ' 27 " W Total Acres: 38

Assessor's Parcel No.: 061-282060, -290120, -300010/020 Section: 27 Twp.: 5S Range: 3W Base:

Within 2 Miles: State Hwy #: 82, 84, 101, 114

Waterways: San Francisquito Creek, San Francisco Bay

Airports: None

Railways: CalTrain

Schools: Encinal, Laurel, Others

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW Educational: High School Facilities Master Plan Waste Treatment: Type _____ MGD Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

Public high school/Public Facilities and Schools (Atherton)

Project Description: (please use a separate page if necessary)

The Menlo-Atherton High School (MAHS) Campus Facilities Master Plan (FMP) outlines the structural facilities needed to accommodate the growth in student enrollment forecast to occur at MAHS by 2020 and would guide development at MAHS over the near- to intermediate-term (approximately the next five to 10 years). In general, the MAHS FMP calls for the potential addition of up to approximately 22 new classrooms at the MAHS Campus and improvements to other student and administrative services facilities (e.g., athletic facilities, food preparation facilities, staff offices), as well as minor capital repair projects.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #2 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 6, 2015 Ending Date June 22, 2015

Lead Agency (Complete if applicable):

Consulting Firm: <u>MIG/ TRA Environmental Services</u>	Applicant: <u>Sequoia Union High School District</u>
Address: <u>545 Middlefield Road</u>	Address: <u>480 James Avenue</u>
City/State/Zip: <u>Menlo Park</u>	City/State/Zip: _____
Contact: <u>Chris Dugan</u>	Phone: <u>(650) 369-1411, ext. 22357</u>
Phone: <u>(650)327-0429</u>	

Signature of Lead Agency Representative: Man gito Date: 5/6/2015

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.