



# Sequoia Union High School District

## APPLICATION For Measure J Bond Oversight Committee

The Board of Trustees is looking for applicants to serve on the District's construction bond oversight committee. This committee will meet four times a year to monitor expenditures for the building projects of the Measure J general obligation construction bonds.

Name: \_\_\_\_\_  
Address (hm): \_\_\_\_\_  
Telephone (hm): \_\_\_\_\_ Fax (hm): \_\_\_\_\_  
Address (wk): \_\_\_\_\_  
Telephone (wk): \_\_\_\_\_ Fax (wk): \_\_\_\_\_  
E-Mail: \_\_\_\_\_

Education Code requires that the Committee have at least one member representing each of the following categories. Check all that apply.

- Active in business organization representing the business community located within the Sequoia Union High School District – specify \_\_\_\_\_  
\_\_\_\_\_
- Active in a senior citizens' organization – specify \_\_\_\_\_
- A parent or guardian of a student enrolled in the Sequoia Union High School District - specify \_\_\_\_\_  
\_\_\_\_\_
- Active in a parent-teacher organization and a parent or guardian of a student enrolled in Sequoia Union High School District – specify \_\_\_\_\_  
\_\_\_\_\_
- Active in a bona fide taxpayers' organization – specify \_\_\_\_\_  
\_\_\_\_\_
- Member at Large – \_\_\_\_\_

**Please answer the following questions:**

Circle a Response

- |    |   |     |    |
|----|---|-----|----|
| 1. | Are you an employee of the Sequoia Union High School District?<br>(Note: employees of the District are prohibited by law from being members of the Committee)   | YES | NO |
| 2. | Are you a vendor, contractor, or consultant to the Sequoia Union High School District?<br>(Note: vendors, contractors, and consultants to the District are prohibited, by law, from being members of the Committee) | YES | NO |
| 3. | Are you able to complete at least one term (two years) as a Committee Member and refrain from becoming an employee, vendor, contractor, or consultant of the District?  | YES | NO |
| 4. | Will you, to the best of your knowledge, be able to maintain qualification in the membership category previously checked?   | YES | NO |

**Please attach a statement of qualifications, experience, expertise and/or community involvement that would enhance your contribution to this committee. You may also attach a resume to the statement.**

**THIS COMPLETED APPLICATION MUST BE SUBMITTED  
NO LATER THAN 4:30 p.m., Friday, April 11, 2008, TO:**

Edward J. LaVigne  
Assistant Superintendent, Administrative Services  
Sequoia Union High School District  
480 James Avenue  
Redwood City, CA 94062  
(650) 369-1411, Ext. 2218  
(650) 306-1762 (Fax)  
*elavigne@seq.org*

